

# Heckington Fen Solar Park EN010123

## Guide to the Application

Applicant: Ecotricity (Heck Fen Solar) Limited

Document Reference: 1.4

Pursuant to: APFP Regulation 5(2)(q) February 2023



### **GUIDE TO THE APPLICATION**

| Document Properties         |                          |                       |  |  |
|-----------------------------|--------------------------|-----------------------|--|--|
| <b>Regulation Reference</b> | Regulation 5(2)(q)       |                       |  |  |
| Planning Inspectorate       | EN010123                 |                       |  |  |
| Scheme Reference            |                          |                       |  |  |
| <b>Application Document</b> | ument 1.4                |                       |  |  |
| Reference                   |                          |                       |  |  |
| Title                       | Guide to the Application |                       |  |  |
| Prepared By                 | Heckington Fen Energy Pa | rk Project Team       |  |  |
|                             | (Osborne Clarke)         |                       |  |  |
|                             | Version History          |                       |  |  |
| Version                     | Date                     | <b>Version Status</b> |  |  |
| Rev 1                       | February 2023            | Application Version   |  |  |

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#### 1 INTRODUCTION

#### **Purpose of this Document**

- 1.1.1 This document provides a guide to Ecotricity (Heck Fen Solar) Limited's (the 'Applicant') application for a Development Consent Order (DCO Application) for Heckington Fen Solar Park made to the Secretary of State for Business, Energy and Industrial Strategy (the 'Secretary of State') pursuant to the Planning Act 2008 (PA 2008).
- 1.1.2 The Applicant is seeking a DCO for the construction, operation (including maintenance), and decommissioning of a solar photovoltaic (PV) park and supporting infrastructure (the 'Proposed Development'). The DCO Application is required because the Proposed Development is classified as a Nationally Significant Infrastructure project (NSIP) under the PA 2008.
- 1.1.3 This Guide aims to help the Examining Authority (ExA) and interested parties understand the structure of the DCO Application through signposting to the documents that make up the Application.
- 1.1.4 Regulation 5 of the Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009 (as amended) (APFP Regulations) sets out the documents that DCO applications must include. It also provides at Regulation 5(2)(q) for the submission of "any other documents considered necessary to support the application" as well as at Regulation 5(2)(0) for "any other plans, drawings and sections necessary to describe the proposals."
- 1.1.5 Regulation 6 of the APFP Regulations sets out the specific documentation required in support of DCO applications for particular types of development, including generating stations and grid connections.
- 1.1.6 The Proposed Development constitutes an Environmental Impact Assessment (EIA) development and therefore the Infrastructure Planning (Environmental Impact Assessment) Regulations 2017 (the EIA Regulations) and requirements contained therein apply.
- 1.1.7 This Guide provides an overview of the documents that have been submitted in order to satisfy the APFP Regulations, the EIA Regulations and section 37 of the PA 2008.

#### The Applicant

- 1.1.8 Ecotricity (Heck Fen Solar) Limited (company number: 13225224) is the Applicant for the DCO. The Applicant has been formed to create and develop the Heckington Fen Solar Park and is a company registered in England and Wales. Ecotricity (Heck Fen Solar) Limited is part of the group owned by Green Britain Group Limited (the "**Ecotricity Group**").
- 1.1.9 Founded by Dale Vince in 1995, the Ecotricity Group was the world's first green energy supplier and now supplies customers across the UK from a growing portfolio of wind and sun parks, with all its electricity supply coming from 100% renewable energy. The Ecotricity Group is a high technology business, developing cutting edge green technology and energy for a low carbon future and generating a large number of knowledge intensive and highly skilled jobs within Gloucestershire and the UK.
- 1.1.9.1 Further details about the Applicant can be found in the Funding Statement (document reference: 4.2).

#### 2 DOCUMENT REFERENCING

2.1.1 Each document that forms part of this Application has been assigned a reference number that will allow it to be located within the Application document library. When an Application document refers to another document, then the document reference information is provided. This comprises of a specific document number (for example, '3.3') which is shown on the front cover of the corresponding document and included in the list at Table 3.2 below.

#### 3 MASTER DOCUMENTS LIST

3.1.1 The documents submitted as part of the Application have been grouped into the below document parts noted within Table 3.1 to accord with the Planning Inspectorate's (PINS) Advice Note Six: Preparation and submission of application documents (version 11) published in August 2022.

Table 3.1 - Guide to Document Parts of the Application

| Document<br>Part                                     | Context   |
|--|---|
| Part 1 –<br>Application<br>Form                      | Contains the completed application form, the Application cover letter, this Guide, the Navigation Document, and the section 55 checklist completed by the Applicant demonstrating the Application can be accepted pursuant to section 55 of the PA 2008.  |
| Part 2 – Plans;<br>Drawings;<br>Sections             | Contains relevant plans for the Proposed Development, as required by the APFP Regulations and other plans provided to support the Application.  |
| Part 3 –<br>Development<br>Consent Order<br>(DCO)    | Contains the draft Statutory Instrument containing the legal powers the Applicant is seeking, together with separate documents explaining the provisions of the DCO and how other required consents will be obtained.   |
| Part 4 –<br>Compulsory<br>Acquisition<br>Information | Provides evidence for why legal powers of compulsory acquisition are sought, as well as information on how the Proposed Development is to be funded and details of the land interests that are required for the Proposed Development.   |
| Part 5 – Reports<br>and Statements                   | Contains the consultation report and its supporting appendices relating to the pre-application consultation undertaken on the Proposed Development and how consultation feedback has been taken into account. It contains a report to support the ExA's/SoS's assessment under the UK Habitat Regulations. It contains a statement identifying potential statutory nuisances associated with the Proposed Development and how these have been mitigated. It also contains a statement clarifying responsibility for the construction of the grid connection, which forms part of the Proposed Development, and a more general technical guide relating to the Proposed Development. |
| Part 6 –<br>Environmental<br>Statement               | Provides environmental information and an assessment of the likely significant effects of the Proposed Development, as well as a description of proposed mitigation measures.   |
| Part 7 – Other<br>Documents                          | Contains additional documents pertaining to the Proposed Development, required by Regulation 6 of the APFP Regulations and considered by the Applicant to be required to support the application in the form of outline plans to secure mitigation in accordance with Regulation 5(2)(q) of the APFP Regulations.   |

The master document table, provided at Table 3.2, provides a breakdown of the documents submitted to date, indicating either the latest version (if applicable) or when a new document was submitted. This is a live document and will be updated when updates or revisions to existing documents are made and new documents are submitted to the Planning Inspectorate as part of the Examination process. The table identifies the reference number, title, submission date, and version of the document.

**Table 3.2 - Master Document Table** 

| Ref or plan/<br>drawing<br>number | Document title  | APFP<br>Regulation | Submission date  | Version /<br>Revision |
|-----------------------------------|---|--------------------|------------------|-----------------------|
| 1) Application                    | Forms   |                    |                  |                       |
| 1.1                               | Application Covering Letter   | 5(2)(q)            | 15 February 2023 | 1                     |
| 1.2                               | Section 55 Checklist  | 5(2)(q)            | 15 February 2023 | 1                     |
| 1.3                               | Application Form  | 5(1)               | 15 February 2023 | 1                     |
| 1.4                               | Guide to the Application  | 5(2)(q)            | 15 February 2023 | 1                     |
| 1.5                               | Navigation Document   | 5(2)(q)            | 15 February 2023 | 1                     |
| 2) Plans and I                    | Drawings  |                    |                  |                       |
| 2.1                               | Land and Crown Land Plan  | 5(2)(i) and (n)    | 15 February 2023 | 1                     |
| 2.2                               | Works Plan  | 5(2)(j)            | 15 February 2023 | 1                     |
| 2.3                               | Rights of Way Plan  | 5(2)(k)            | 15 February 2023 | 1                     |
| 2.4                               | Statutory / Non-statutory Nature<br>Conservation Designations Plan  | 5(2)(I)            | 15 February 2023 | 1                     |
| 2.5                               | Water Bodies in a River Basin Management<br>Plan                    | 5(2)(I)            | 15 February 2023 | 1                     |
| 2.6                               | Statutory / Non-statutory Historic<br>Environment Designations Plan | 5(2)(m)            | 15 February 2023 | 1                     |
| 2.7                               | Street and Access Plan  | 5(2)(k)            | 15 February 2023 | 1                     |
| 2.8                               | Location Plan and Order Limits Plan                                 | 5(2)(o)            | 15 February 2023 | 1                     |
| 2.9                               | Important Hedgerows Plan  | 5(2)(o)            | 15 February 2023 | 1                     |
| 3) Draft Deve                     | lopment Consent Order   | <u>'</u>           |                  | •                     |
| 3.1                               | Draft Development Consent Order                                     | 5(2)(b)            | 15 February 2023 | 1                     |
| 3.2                               | DCO Validation Confirmation   | 5(2)(b)            | 15 February 2023 | 1                     |
| 3.3                               | Draft Explanatory Memorandum  | 5(2)(c)            | 15 February 2023 | 1                     |
| 4) Compulsor                      | y Acquisition Information   | <u> </u>           |                  | •                     |
| 4.1                               | Statement of Reasons  | 5(2)(h)            | 15 February 2023 | 1                     |
|                                   | •   | •                  |                  |                       |

| Ref or plan/<br>drawing<br>number | Document title   | APFP<br>Regulation | Submission date  | Version /<br>Revision |
|-----------------------------------|--|--------------------|------------------|-----------------------|
| 4.2                               | Funding Statement  | 5(2)(h)            | 15 February 2023 | 1                     |
| 4.3                               | Book of Reference  | 5(2)(d)            | 15 February 2023 | 1                     |
| 4.4                               | Schedule of Negotiations with Statutory Undertakers and Landowners                               | 5(2)(h)            | 15 February 2023 | 1                     |
| 5) Reports/St                     | atements   |                    |                  | 1                     |
| 5.1                               | Consultation Report and Appendices   | 5(2)(q)            | 15 February 2023 | 1                     |
| 5.2                               | Shadow HRA to Inform Appropriate Assessment  | 5(2)(g)            | 15 February 2023 | 1                     |
| 5.3                               | Statement in Respect of Statutory Nuisance   | 5(2)(f)            | 15 February 2023 | 1                     |
| 5.4                               | Grid Connection Statement  | 6(1)(a)(i)         | 15 February 2023 | 1                     |
| 5.5                               | Technical Guide  | 5(2)(q)            | 15 February 2023 | 1                     |
| 6) Environme                      | ntal Statement   |                    |                  |                       |
| 6.1.0                             | Environmental Statement Chapter 0: Contents and Statement of Competence                          | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.1                             | Environmental Statement Chapter 1: Introduction  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.2                             | Environmental Statement Chapter 2: EIA Methodology and Consultation                              | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.3                             | Environmental Statement Chapter 3: Site Description, Site Selection and Iterative Design Process | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.4                             | Environmental Statement Chapter 4: Proposed Development  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.5                             | Environmental Statement Chapter 5: Planning Policy   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.6                             | Environmental Statement Chapter 6: Landscape and Visual  | 5(2)(a)            | 15 February 2023 | 1                     |

| Ref or plan/<br>drawing<br>number | Document title  | APFP<br>Regulation | Submission date  | Version /<br>Revision |
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| 6.1.7                             | Environmental Statement Chapter 7: Residential Visual Amenity                             | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.8                             | Environmental Statement Chapter 8: Ecology and Ornithology                                | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.9                             | Environmental Statement Chapter 9:<br>Hydrology, Hydrogeology, Flood Risk and<br>Drainage | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.10                            | Environmental Statement Chapter 10:<br>Cultural Heritage                                  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.11                            | Environmental Statement Chapter 11: Socio-<br>Economics                                   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.12                            | Environmental Statement Chapter 12: Noise and Vibration                                   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.13                            | Environmental Statement Chapter 13:<br>Climate Change                                     | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.14                            | Environmental Statement Chapter 14: Transport and Access                                  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.15                            | Environmental Statement Chapter 15: Air Quality   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.16                            | Environmental Statement Chapter 16: Land Use and Agriculture                              | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.17                            | Environmental Statement Chapter 17: Glint and Glare                                       | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.18                            | Environmental Statement Chapter 18: Miscellaneous   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.19                            | Environmental Statement Chapter 19:<br>Summary  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.1.20                            | Environmental Statement Chapter 20:<br>Glossary   | 5(2)(a)            | 15 February 2023 | 1                     |

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|-----------------------------------|--|--------------------|------------------|-----------------------|
| 6.2) Environn                     | nental Statement - Figures   |                    |                  |                       |
| 6.2.0                             | Figures associated with Chapter 0: Contents and Statement of Competence                          | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.1                             | Figures associated with Chapter 1: Introduction  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.2                             | Figures associated with Chapter 2: EIA Methodology and Consultation                              | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.3                             | Figures associated with Chapter 3: Site Description, Site Selection and Iterative Design Process | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.4                             | Figures associated with Chapter 4: Proposed Development  | 5(2)(0)            | 15 February 2023 | 1                     |
| 6.2.5                             | Figures associated with Chapter 5: Planning Policy   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.6                             | Figures associated with Chapter 6:<br>Landscape and Visual                                       | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.7                             | Figures associated with Chapter 7:<br>Residential Visual Amenity                                 | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.8                             | Figures associated with Chapter 8: Ecology and Ornithology                                       | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.9                             | Figures associated with Chapter 9:<br>Hydrology, Hydrogeology, Flood Risk and<br>Drainage        | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.10                            | Figures associated with Chapter 10: Cultural Heritage  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.11                            | Figures associated with Chapter 11: Socio-<br>Economics  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.12                            | Figures associated with Chapter 12: Noise and Vibration  | 5(2)(a)            | 15 February 2023 | 1                     |

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| 6.2.13                            | Figures associated with Chapter 13: Climate Change   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.14                            | Figures associated with Chapter 14: Transport and Access   | 5(2)(I)            | 15 February 2023 | 1                     |
| 6.2.15                            | Figures associated with Chapter 15: Air Quality  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.16                            | Figures associated with Chapter 16: Land Use and Agriculture   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.17                            | Figures associated with Chapter 17: Glint and Glare  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.18                            | Figures associated with Chapter 18: Miscellaneous  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.19                            | Figures associated with Chapter 19:<br>Summary   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.2.20                            | Figures associated with Chapter 20: Glossary   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3) Environn                     | nental Statement - Technical Appendices  |                    |                  |                       |
| 6.3.1.1                           | ES Appendix 1.1 - Heckington Fen Solar Park<br>Scoping Report  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.1.2                           | ES Appendix 1.2 – Scoping Opinion  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.1.2                           | ES Appendix 1.3 - Natural England Scoping Response   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.2.1                           | ES Appendix 2.1 - Schedule 4 Requirements of the Infrastructure Planning (Environmental Impact Assessment) Regulations 2017, as amended. | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.2.2                           | ES Appendix 2.2 - Heckington Fen Solar Park<br>Transboundary Screening   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.2.3                           | ES Appendix 2.3 - Cumulative Sites Long List and Shortlist   | 5(2)(a)            | 15 February 2023 | 1                     |

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| 6.3.3.1                           | ES Appendix 3.1 - Back Check and Review Assessment   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.6.1                           | ES Appendix 6.2 - LVIA Methodology   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.6.2                           | ES Appendix 6.2 - Omitted Viewpoints A1 and A3 at Great Hale Fen.                          | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.6.3                           | ES Appendix 6.3 - Arboricultural Impact Assessment, Tree Survey, and Tree Protection Plan. | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.6.4                           | ES Appendix 6.4 - Extract from National Character Area 46 The Fens.                        | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.6.5                           | ES Appendix 6.5 - Extract from the North Kesteven Landscape Character Assessment.          | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.6.6                           | ES Appendix 6.6 - Extract from the Landscape Character Assessment of Boston.               | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.6.7                           | ES Appendix 6.7 - Scoping Out - Landscape Character Receptors.                             | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.6.8                           | ES Appendix 6.8 - Scoping Out - Visual Assessment  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.6.9                           | ES Appendix 6.9 - Detailed Visual Assessment.  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.6.10                          | ES Appendix 6.10 - Summary of Section 42 Consultation Responses Since PIER                 | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.6.11                          | ES Appendix 6.11 - Legislative and Policy Framework  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.7.1                           | ES Appendix 7.1 - RVAA Methodology.  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.7.2                           | ES Appendix 7.2 - RVAA Assessment Table  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.8.1                           | ES Appendix 8.1 - Preliminary Ecological Appraisal   | 5(2)(a)            | 15 February 2023 | 1                     |

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| 6.3.8.2                           | ES Appendix 8.2 - LERC  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.8.3                           | ES Appendix 8.3 - Phase 1 Habitat Survey<br>Report - Energy Park  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.8.4                           | ES Appendix 8.4 - Further Phase 1 Habitat<br>Survey Report - Energy Park  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.8.5                           | ES Appendix 8.5- Extended Phase 1 Survey R port - Cable Route Corridor  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.8.6                           | ES Appendix 8.6- Botany Report including<br>Aquatic Plants and Rare Arable Plants –<br>Energy Park and Cable Route Corridor | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.8.7                           | ES Appendix 8.7 - <b>Confidential</b> Badger Report   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.8.8                           | ES Appendix 8.8- Bat Survey Report - Energy<br>Park   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.8.9                           | ES Appendix 8.9 - Water Vole Report -<br>Energy Park and Cable Route Corridor   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.8.10                          | ES Appendix 8.10 - Ornithological Survey (includes <b>Confidential</b> figure)  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.8.11                          | ES Appendix 8.11 - Great Crested Newts -<br>Energy Park and Cable Route Corridor  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.8.12                          | ES Appendix 8.12 - Biodiversity Net Gain Calculation  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.9.1                           | ES Appendix 9.1 - Flood Risk Assessment (including drainage strategy)   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.9.2                           | ES Appendix 9.2 - Ground Investigation Report   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.10.1                          | ES Appendix 10.1 – Heritage Desk-Based<br>Assessment  | 5(2)(a)            | 15 February 2023 | 1                     |

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| 6.3.10.2                          | ES Appendix 10.2 – Geophysical Survey<br>Results for Energy Park               | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.10.3                          | ES Appendix 10.3 – Archaeological Evaluation of Energy Park                    | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.10.4                          | ES Appendix 10.4 – Geophysical Survey<br>Report of Cable Route Corridor        | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.12.1                          | ES Appendix 12.1 - Background Noise<br>Survey                                  | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.12.2                          | ES Appendix 12.2 - Noise Modelling   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.14.1                          | ES Appendix 14.1 -Summary of the Personal Injury Collision Records             | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.14.2                          | ES Appendix 14.2- ATC Data   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.15.1                          | Legislation, Policy and Guidance Documents                                     | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.15.2                          | Construction Dust Assessment   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.16.1                          | ES Appendix 16.1 - Farming Report, Savills                                     | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.16.2                          | ES Appendix 16.2 - Agriculture and Soils Significant of Effect Methodology     | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.16.3                          | ES Appendix 16.3 - Semi Detailed and Detailed Agricultural Land Classification | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.16.4                          | ES Appendix 16.4 - British Society of Soil Science Note "Soil Carbon"          | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.16.5                          | ES Appendix 16.5 -Construction Methodology (as it affects soils)               | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.17.1                          | ES Appendix 17.1 - Forge Solar Model (Fixed Panels) Glint Report               | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.17.2                          | ES Appendix 17.2-Mathematical Equations  | 5(2)(a)            | 15 February 2023 | 1                     |

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| 6.3.17.3                          | ES Appendix 17.3 – Forge Solar Model (Fixed Panels: 10 degrees)                        | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.17.4                          | ES Appendix 17.4 – Forge Solar Model (Fixed Panels: 20 degrees)                        | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.17.5                          | ES Appendix 17.5 – OP description and summary for 10 degree and 20 degree panel angles | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.3.18.1                          | ES Appendix 18.1 - UXO Risk Assessment   | 5(2)(a)            | 15 February 2023 | 1                     |
| 6.4                               | Non-Technical Summary  | 5(2)(a)            | 15 February 2023 | 1                     |
| 7) Other Docu                     | uments and Control Plans   | ·                  |                  |                       |
| 7.1                               | Outline Design Principles  | 5(2)(q)            | 15 February 2023 | 1                     |
| 7.2                               | Mitigation Schedule  | 5(2)(q)            | 15 February 2023 | 1                     |
| 7.3                               | Statement of Need and Planning Statement   | 5(2)(q)            | 15 February 2023 | 1                     |
| 7.4                               | Design and Access Statement  | 5(2)(q)            | 15 February 2023 | 1                     |
| 7.5                               | Consents and Licenses Required Under Other Legislation                                 | 5(2)(q)            | 15 February 2023 | 1                     |
| 7.6                               | Template Statements of Common Ground   | 5(2)(q)            | 15 February 2023 | 1                     |
| 7.7                               | Outline Construction Environmental Management Plan                                     | 5(2)(q)            | 15 February 2023 | 1                     |
| 7.8                               | Outline Landscape Ecological Management<br>Plan  | 5(2)(q)            | 15 February 2023 | 1                     |
| 7.9                               | Outline Decommissioning and Restoration Plan   | 5(2)(q)            | 15 February 2023 | 1                     |
| 7.10                              | Outline Construction Traffic Management<br>Plan  | 5(2)(q)            | 15 February 2023 | 1                     |
| 7.11                              | Outline Energy Storage Safety Management<br>Plan                                       | 5(2)(q)            | 15 February 2023 | 1                     |
| 7.12                              | Outline Supply Employment and Skills Plan  | 5(2)(q)            | 15 February 2023 | 1                     |

| Ref or plan/<br>drawing<br>number | Document title   | APFP<br>Regulation | Submission date  | Version /<br>Revision |
|-----------------------------------|--|--------------------|------------------|-----------------------|
| 7.13                              | Outline Written Scheme of Investigation-<br>Evaluation | 5(2)(q)            | 15 February 2023 | 1                     |
| 7.14                              | Outline Written Scheme of Investigation-<br>Mitigation | 5(2)(q)            | 15 February 2023 | 1                     |